A duplicate copy of this sheet is enclosed.

Harry of the State State

Hand House

The Hart Street Street Street and with

## Customer No. 000959

SMQ-063 (P5742) Case Docket No.

COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

|   |   |  |                                |                              |   |                          |                         |                                      |                     | 371<br>39/8                           |  |
|---|---|--|--------------------------------|------------------------------|---|--------------------------|-------------------------|--------------------------------------|---------------------|---------------------------------------|--|
|   | Γ   | "Express Mail" Mailing Label Number EL 745888744 US  |                                |                              |   |                          |                         |                                      |                     | , , , , , , , , , , , , , , , , , , , |  |
|   | Date of Deposit April 9, 2001   |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
|   |   | deposited with th<br>37 CFR 1.10 on t<br>Application, Was<br>Signature   | e United the date is shington, | States Posta<br>ndicated abo | ter and the papers al Service "Express ove and is addressed BARRC gning | Mail Post Ced to the Cor | Office to Adminissioner | dressee" service<br>for Patents, Box | e under<br>c Patent |                                       |  |
| Sir:  |   |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| Transm  | itted herewi  | th for filing is the   | patent a                       | pplication                   | of  |                          |                         |                                      |                     |                                       |  |
| Invento   | r(s):   | Mark E. Brewster   | et al.                         |                              |   |                          |                         |                                      |                     |                                       |  |
| For:  | A System  | And Method For   | Remote                         | ely Collecti                 | ng And Displayi   | ng Data                  |                         |                                      |                     |                                       |  |
| Enclose   | d are:  |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
|   |   | request for filing a   |                                |                              |   |                          |                         |                                      | f pending pri       | or application                        |  |
| X   | _1  | cover page.  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| X   | 8 pages of specification, 4 pages of claims, 1 pages of abstract.   |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| $\boxtimes$   |   | 3 sheets of drawings.  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| X   |   | An executed Declaration, Petition and Power of Attorney.   |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| X   | An executed assignment of the invention to Sun Microsystems, Inc.  A recordation form cover sheet (Form PTO 1595) is also enclosed. |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
|   | Applicant claims small entity status. See 37 CFR 1.27.  |  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
|   | Other   | Other  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
| The fili  |   | een calculated as  |                                |                              |   |                          |                         |                                      |                     |                                       |  |
|   |   | (C-1, 1)   | (Cal                           | 2)                           | CMALL   | ENTITY                   |                         | OTHER                                | THAN<br>ENTITY      |                                       |  |
| FOR:  |   | (Col. 1)<br>NO. FILED  | (Col.                          | EXTRA                        | RATE  | FEE                      | OR                      |                                      | FEE                 | 7                                     |  |
| BASIC   | FEE   | ///////////////////////////////////////  |                                |                              | 1111111111  | \$                       | OR                      |                                      | \$ 710              | †                                     |  |
| TOTAL   | CLAIMS  | 23 - 20  | =                              | 3                            | x 9=  | \$                       | OR                      | <b></b>                              | \$ 54               | 7                                     |  |
| INDEP.  | CLAIMS  | 4 - 3  | =                              | 1                            | x 40  | \$                       | OR                      | x 80                                 | \$ 80               | ]                                     |  |
| □ ми  | LTIPLE DEP  | ENDENT CLAIMS  | PRESE                          | NTED                         | +135  | \$                       | <u>OR</u>               | +270                                 | \$                  |                                       |  |
| * If the difference in Col. 2 is less than zero, enter "0" in Col. 2. |   |  | TOTAL                          | C                            | OR OR   | TOTAL                    | \$844.00                | ]                                    |                     |                                       |  |
|   |   | arge my Deposit A  |                                |                              | 80 in the amount  | of \$.                   |                         |                                      |                     |                                       |  |
| $\boxtimes$   | A check i   | n the amount of \$   | \$84                           | 4.00                         | to cover the filing fee is enclosed.                                    |                          |                         |                                      |                     |                                       |  |
| X   |   | ne Commissioner is hereby authorized to charge payment of the following fees associated with this ommunication or credit any overpayment to Deposit Account No. 12-0080. |                                |                              |   |                          |                         |                                      |                     |                                       |  |

|       | C -  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|
|       | $\boxtimes$  | Any additional filing fees required under 37 C.F.R. 1.16.                            |  |  |  |  |  |  |  |  |  |
|       | X  | Any patent application processing fees under 37 C.F.R. 1.17.                         |  |  |  |  |  |  |  |  |  |
|       | The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 12-0080.  A duplicate copy of this sheet is enclosed. |  |  |  |  |  |  |  |  |  |  |
|       |  | Any patent application processing fees under 37 C.F.R. 1.17.                         |  |  |  |  |  |  |  |  |  |
|       |  | The issue fee set in 37 C.F.R. 1.18 at or before mailing of the Notice of Allowance, |  |  |  |  |  |  |  |  |  |
|       |  | pursuant to 37 C.F.R 1.311(b).   |  |  |  |  |  |  |  |  |  |
|       |  | Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.               |  |  |  |  |  |  |  |  |  |
| X     | A check in the amount of \$\_40.00\ to cover the recording of assignment documents is also enclosed.   |  |  |  |  |  |  |  |  |  |  |
| X     | Address all future communications (May only be completed by applicant, or attorney or agent of record  |  |  |  |  |  |  |  |  |  |  |
|       | to Kevin J. Canning, Esq. at Customer Number: 000959 whose address is:   |  |  |  |  |  |  |  |  |  |  |
|       |  | Lahive & Cockfield, LLP  |  |  |  |  |  |  |  |  |  |
|       |  | 28 State Street  |  |  |  |  |  |  |  |  |  |
|       |  | Boston, Massachusetts 02109  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |
| Date: | April 9, 20  | <del></del>  |  |  |  |  |  |  |  |  |  |
|       |  | Attorneys at Law   |  |  |  |  |  |  |  |  |  |
|       |  | alout 1  |  |  |  |  |  |  |  |  |  |
|       |  | By Mille y.  |  |  |  |  |  |  |  |  |  |
|       |  | Kevin J. Canning   |  |  |  |  |  |  |  |  |  |

By //CUV // - 12 Kevin J. Canning Reg. No. 35,470 28 State Street Boston, MA 02109 (617) 227-7400 Telecopier (617) 742-4214